



State of New Hampshire

2009 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2009

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 01/12/2009

Business ID: 601204

William M. Gardner

Secretary of State

INDOORDOCTOR, LLC

198 NORTH POND ROAD
CHESTER, NH 03036

ADDRESS OF PRINCIPAL OFFICE:

198 NORTH POND ROAD
CHESTER, NH 03036

REGISTERED AGENT AND OFFICE:

SHEEHAN PHINNEY BASS + GREEN PA
1000 ELM STREET
MANCHESTER, NH 03101

ENTITY TYPE: LLC

BUSINESS ID: 601204

STATE OF DOMICILE: NEW HAMPSHIRE

EXPERT, ON-SITE ENVIRONMENTAL CONSULTING AND TESTING
FOR INDOOR ENVIRONMENTS

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☒ The new mailing address **35 Manchester Rd, Unit 11a #213, Derry, NH 03038**

☐ The new principal office address

PO Box is acceptable.

MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

MANA. **Jeffrey John Bradley**

STREET **35 Manchester RD**

Unit 11a #213

CITY/STATE/ZIP **Derry NH 03028**

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: **Jeffrey John Bradley**

Please print name and title of signer: **Jeffrey John Bradley**

NAME

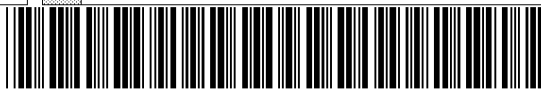
/

MANAGER

TITLE

FEE DUE: **\$100.00**

E-MAIL ADDRESS (OPTIONAL):



060120420091005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529